## Parents and Friends Association

Address: C/- Smeaton Grange Road, Narellan NSW 2567
Email: MCC_P-F@dow.catholic.edu.au

## Agenda - Annual General Meeting

7.00pm, 1 November 2022 - Online Meeting

## 1. Prayer and Welcome

2. Record of attendance and apologies
3. Confirmation and acceptance of the Minutes of the previous meeting

| Notes: |  |
| :--- | :--- |
| Motion: That the minutes be adopted as a true and accurate reflection of the meeting |  |
| Seconded: | Outcome: |

## 4. Business arising from minutes of previous meeting

- Hall Equipment - \$150,000 allocated - no requests to date
- Feast Day - thank you to everyone who assisted
- P\&F Constitution - out of session endorsement, completed
- Financial Support - Zara Dunn - State Representation Hockey - \$250-out of session endorsement - awaiting further correspondence
- Financial Support - Chris Fergie - State Representative Baseball - \$250-out of session endorsement - awaiting further correspondence
- Garden Design Project - awaiting request for financial support - request not received
- Transfer of \$50k from operational account to investment account - not completed


## 5. Treasurer's Report

- Summary of current financial position (Craig Harley)

| Account List |  |  |  |
| :--- | :--- | ---: | ---: |
| Account | Name | Current | Available |
| 4290S5 | Working 066711 004290 | $\$ 110,334.26$ | $\mathbf{\$ 1 1 0 , 3 3 4 . 2 6}$ |
| 429011 | 3 TO 5 MONTHS | $\$ 147,410.17$ | $\$ 0.00$ |
| 4290I1.1 | 3 TO 5 MONTHS | $\$ 251,902.86$ | $\$ 0.00$ |

- Balance - \$509,647.29


## Parents and Friends Association

Address: C/- Smeaton Grange Road, Narellan NSW 2567

- Proposal - transfer \$100k from operational to investment account.


## 6. Principal's Update

- Refer attachment 1 - Principals Update (Matt McMahon)


## 7. General Business \& Correspondence

Item 1: Correspondence

- General correspondence from CDF

Item 2: Financial Contribution - Hall Equipment / Fit out

- $\$ 150,000$ allocated in February 2022

Item 4: Upcoming Events

Item 5: Other Business

## 8. Election of Executive for 2023

- DC to declare all positions vacant
- MM to coordinate election of Executive

9. Next Meeting - Tuesday, 3rd Week of Term 1, 2023

## 10.Attachments

- Attachment 1 - Principal's Report

Table for use to record decisions

| Notes: |  |
| :--- | :--- |
| Motion: | Outcome: |
| Seconded: |  |

